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## **BIB DATA SHEET**

## **CONFIRMATION NO. 6772**

| SERIAL NUMI   | BER   | FILING or 371(c) | CLASS          | GR              | GROUP ART UNIT                        |                       |           | ATTORNEY DOCKET<br>NO. |  |
|---|---|------------------|----------------|-----------------|---------------------------------------|-----------------------|-----------|------------------------|--|
| 10/786,990  | 0   | 02/24/2004       | ` 348          |                 | 2622                                  |                       | 1232-5296 |                        |  |
|   |   | RULE             |                |                 |                                       | . · · · · ·           | <u> </u>  |                        |  |
| APPLICANTS Noboru Suzuki, Tochigi, JAPAN; UK  |   |                  |                |                 |                                       |                       |           |                        |  |
| ** CONTINUING DATA **********************************   |   |                  |                |                 |                                       |                       |           |                        |  |
| ** FOREIGN APPLICATIONS ************************************  |   |                  |                |                 |                                       |                       |           |                        |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/18/2004  |   |                  |                |                 |                                       |                       |           |                        |  |
| Foreign Priority claime<br>35 USC 119(a-d) cond   | STATE OR COUNTRY  | 1                | IEETS<br>WINGS | TOTAL<br>CLAIMS |                                       | INDEPENDENT<br>CLAIMS |           |                        |  |
| Verified and /USMAN A KHAN/ UK Acknowledged Examiner's Signature Thitials JAPAN   |   |                  |                |                 | <sup>37</sup> UK                      | 169                   |           | 13                     |  |
| ADDRESS   |   |                  |                |                 |                                       |                       |           |                        |  |
| MORGAN & FINNEGAN, L.L.P. 3 WORLD FINANCIAL CENTER NEW YORK, NY 10281-2101 UNITED STATES  |   |                  |                |                 |                                       |                       |           |                        |  |
| TITLE   |   |                  |                |                 |                                       |                       |           |                        |  |
| IMAGE-TAKING CONTROL APPARATUS FOR CONTROLLING A PLURALITY OF DRIVABLE PARTS OF SAID APPARATUS SUCH THAT EACH DRIVABLE PART FINISHES ITS OPERATION AT SUBSTANTIALLY THE SAME TIME |   |                  |                |                 |                                       |                       |           |                        |  |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |                  |                |                 | ☐ All Fees                            |                       |           |                        |  |
|   |   |                  |                |                 | 1.16 Fees (Filing)                    |                       |           |                        |  |
| FILING FEE  |   |                  |                |                 | ☐ 1.17 Fees (Processing Ext. of time) |                       |           |                        |  |
|   |   |                  |                |                 | ☐ 1.18 Fees (Issue)                   |                       |           |                        |  |
|   |   |                  |                |                 | Other                                 |                       |           |                        |  |
|   |   |                  |                |                 | ☐ Credit                              |                       |           |                        |  |